

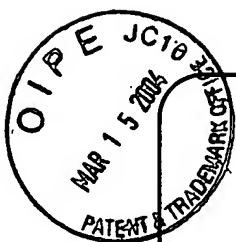
Image 2838

PTO/SB/21 (AW)(03-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Application Number **10/032,861**Filing Date **December 27, 2001**First Named Inventor **Michio Fukuoka et al.**Art Unit **2838**Examiner Name **B. Q. Vu**Attorney Docket No. **MAT-8219US**Total Number of Pages in This Submission **113****ENCLOSURES (Check all that apply)**

- ☐ Fee Transmittal Form
☐ Fee Attached
☒ Amendment/Reply (Supplemental)
☐ After Final
☐ Affidavits/Declaration(s)

- ☐ Extension of Time Request
☐ Express Abandonment Request
☐ Information Disclosure Statement
☐ Certified Copy of Priority Document(s)
☐ Response to Missing Parts/
Incomplete Application
☐ Response to Missing Parts under
37 CFR 1.52 or 1.53

- ☐ Drawing(s)
☐ Licensing-related Papers
☐ Petition
☐ Petition to Convert to a
Provisional Application
☐ Power of Attorney, Revocation,
Change of Correspondence
Address
☐ Terminal Disclaimer
☐ Request for Refund
☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication
to Group
☐ Appeal Communication to Board
of Appeals and Interferences
☐ Appeal Communication to Group
(Appeal Notice, Brief, Reply
Brief)
☐ Proprietary Information
☐ Status Letter
☒ Other Enclosure(s) (please
identify below):

**Verification of Translation of
priority documents JP 2000-
397685 and JP 2000-397686;
return postcard****Remarks:****SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**Firm or
Individual**Lawrence E. Ashery**

Registration No. (Attorney/Agent)

34,515

Signature

Date

March 11, 2004**CERTIFICATE OF TRANSMISSION / MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

March 11, 2004

Name (Print/Type)

Fran Petrillo

Signature

Fran Petrillo

Date

March 11, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: COMMISSIONER FOR PATENTS, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 10/032,861
Amendment dated: March 11, 2004
Supplemental Reply to Office Action of: November 25, 2003

MAT-8219US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/032,861
Applicants: Michio Fukuoka et al.
Filed: December 27, 2001
Title: CIRCUIT PROTECTOR
TC/A.U.: 2838
Examiner: Bao Q. Vu
Confirmation No.: 1804
Docket No.: MAT-8219US

**SUPPLEMENTAL RESPONSE TO
OFFICE ACTION OF NOVEMBER 25, 2003**

Mail Stop Non-Fee Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Further to our Amendment dated February 25, 2004, in response to the Official Action dated **November 25, 2003**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page of this paper.
- ☐ **Amendments to the Drawings** begin on page of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page of this paper. A clean version of the Abstract is on page of this paper.
- ☒ **Remarks/Arguments** begin on page **2** of this paper.

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